

**TESTIMONY OR PRESENTATION INFORMATION
FOR
LOCAL GOVERNMENT COMMITTEE**

Please send all testimony or presentations in pdf format 24 hours in advance of the scheduled meeting to Debra.Heideman@house.ks.gov

Name of Conferee/Presenter _____

Agency represented _____

Bill # _____

- Proponent
- Opponent
- Neutral

Will your testimony be given:

- Oral In Person
- Oral Via WebEx
- Written Only

If you are presenting testimony via WebEx, you will need to be sent an invitation to join the meeting. Please provide your email address.

Email address _____

If you are giving a presentation, please complete the following:

Name of your presentation _____

Do you need Audio/Video Equipment for your presentation? Please list.

Thank you,

Debra Heideman, Local Government

Committee Assistant

Room 149-S, 785-296-7681