## STATE OF KANSAS

<b>HOUSE</b>	OF RE	PRESEN	ITATIVES

## MR. CHAIRMAN:

I move to amend **HB 2825**, on page 2, in line 3, after "(a)" by inserting "(1)"; following line 4, by inserting:

"(2) Prior to July 1, 2024, the attorney general shall send each hospital a letter notifying such hospital of the requirements of this act and its effective date.";

Also on page 2, in line 5, after "(b)" by inserting "(1)"; following line 7, by inserting:

"(2) The attorney general shall consult with the commissioner of insurance, or the commissioner's designee, prior to imposing any fine for noncompliance with the provisions of this act."

	District.