## STATE OF KANSAS

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## HOUSE OF REPRESENTATIVES

## MR. CHAIRMAN:

I move to amend **Substitute for HB 2052**, on page 23, in line 11, by adding \$6,000,000 to the dollar amount and by adjusting the dollar amount in line 11 accordingly;

On page 25, following line 16, by inserting:

On pa	age 23, following fine 10, by inserting.	
"(u)	There is appropriated for the above agency from the state	e general fund for the fiscal year
ending Jur	ne 30, 2017, the following:	
Evidence 1	based juvenile program (521-00-1000-0050)	\$6,000,000"
		District.
		District.